BOSTON AND DISTRICT ATHLETIC CLUB

OPEN COMBINED EVENTS COMPETITION

INCORPORATING THE LINCOLNSHIRE COUNTY CHAMPIONSHIPS

COMBINED EVENTS

SATURDAY SEPTEMBER 2nd AND SUNDAY SEPTEMBER 3rd 2023

AT THE TOMMY CLAY TRACK, PRINCESS ROYAL SPORTS ARENA, GREAT FEN ROAD, BOSTON. PE21 7PB

UNDER UKA RULES LICENCE NO OUT23/051

CLOSING DATE FOR ENTRIES AUGUST 21ST 2023

ENTRY FORM

NAME...............................................................................................................................................

ADDRESS.........................................................................................................................................

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POST CODE......................................................................................................................................

TEL NO:....................................e-mail..............................................................................................

DATE OF BIRTH..............................................................................................................................

CLUB/SCHOOL................................................................................................................................

EA REG. NO.....................................................................................................................................

AGE GROUP.....................................................................................................................................

I ENCLOSE MY ENTRY FEE OF...................................................................................................

Please make cheques payable to Boston and District Athletic Club

Electronic payment to Boston and District Athletic Club

Sort code 30-97-95 Account No: 00979085

Entries to: Nanette Johnson, Paddock Way, Field Lane, Friskney, Boston Lincs. PE22 8RL

e.mail: nanette@parnott.force9.co.uk

Please tick which event you wish to enter and add CC alongside if you wish to be included and qualify by birth or residence in the County Championships.

U11 TRIATHLON (Sun.Sept.3rd).....................................................................................................

U13 Girls PENTATHLON (Sat. Sept.2nd)........................................................................................

U15 Girls PENTATHLON (Sat..Sept.2nd)........................................................................................

U13 Boys PENTATHLON (Sun. Sept.3rd………………………………………………………….

U15 Boys PENTATHLON (Sun.Sept.3rd)…………………………………………………………

U17 HEPTATHLON..........................................................................................................................

U17 OCTATHLON............................................................................................................................

U20/SEN HEPTATHLON.................................................................................................................

U20/SEN DECATHLON...................................................................................................................